



# Lake Hudson News

October to December 2011

## NRA DAY IS CANCELLED FOR THIS YEAR

### PRESIDENTS REPORT

As you all know by now, the Sportsmen's Club property suffered considerable damage as a result of the flooding from Hurricane Irene. In some ways it was a perfect storm. The month of August set all time records for rain fall for any month which meant that the level of the water in the Salem Canal was higher than normal. Also, the ground was already saturated. Even Hudson Lake was higher than it had been all year. Add 6.5 inches of rain from Hurricane Irene to that and we had the perfect conditions for major flooding in the western part of the Salem Canal.

Even though the rain was out of our area by dawn on Sunday, August 28th, the Canal water rose continually through to Sunday evening. The level was so high that the canal water merged with Hudson lake and the clubhouse and beach house became islands. Though several directors and members constructed small dikes to prevent flooding in the clubhouse basement, the water eventually ran over the grass behind the clubhouse and into the basement. At the peak we had 51 inches of water in the game room.

The next three days were spent waiting for the flood waters to recede and pumping out the water in the basement. Our Insurance company was contacted and the claim process begun. Over the next two weeks the Directors have continually met to fully assess the damages, and implement a few immediate actions to begin the recovery process. The Damage to the club includes:

- Submersion of many of the push mowers and several small power tools in the tractor garage.
- Submersion of all furniture, tables, desks and contents in the storage room that were on the floor and first shelf.
- Submersion of the main breaker and two circuit breakers in the electrical room.
- Submersion of the freezers, water heaters, washer and dryer in the basement.
- Submersion of the lower portion of the GeoThermal HVAC units in the basement.
- Submersion of the four well heads on the property.

Equipment that is a total loss includes the GeoThermal units, hot water heaters, washer, dryer, and freezers. The directors are working diligently with our insurance companies to include all losses and obtain the maximum benefit to rebuild and replace the losses.

Initially the Directors closed the property for safety reasons since it was not possible to drive in and out of the property. As a result of the flooding and submersion of the wells the water supply needed to be tested to confirm no contaminants. The restricted access to the property was extended once we were informed that the water testing was required. At this time, two of our four wells have passed but we are still working to get the other two passed. ( *Continued on Page 5* )

**Salem County  
Sportsmen's Club**

PO Box 130

Deepwater, NJ 08023-0130

Phone 856-299-5588

Fax 856-299-5988

scscoffice@scsportsmensclub.org

**Office Hours**

Monday	12:00 - 4:00 pm
Tuesday	12:00 - 4:00 pm
Wednesday	5:00 - 8:00 pm
Thursday	12:00 - 4:00 pm
Friday	12:00 - 4:00 pm
Saturday	Closed
Sunday	Closed



**Join the NRA**

Contact Eric Saul  
at any Club meeting or call the  
Club Office (856) 299-5588  
for more information. The Club  
receives a donation from the NRA  
for every membership we process.  
If you are already a member,  
please consider renewing through  
the Club.

**Bar Hours**

Monday	Closed
Tuesday	Closed
Wednesday	6 pm - 10 pm
Thursday	6 pm - 10 pm
Friday	6 pm - 10 pm
Saturday	5 pm - 9 pm
Sunday	2 pm - 6 pm
Please call if arriving after 8:30.	

**From the Office**

**Membership Applications**

Children of members can apply for membership at any time. The parent must be a member in good standing for 3 years and the applicant needs two sponsors who are also members in good standing for 3 years..Contact the office for more information.

**Happy Hour**

Happy Hours will resume in October. We NEED hosts for Happy Hour, if you are interested, please contact the office. Contact the office for more information.

**Membership Attendance Drawings**

The name of an active member is drawn at each regular meeting. If that member is in attendance at that meeting, he or she will receive whatever amount is currently in the attendance fund. This amount increases \$25 (up to a maximum of \$500) each time a name of a member is drawn and not in attendance at the meeting.

**Moving?**

If you change your address, please notify the office to update the records. If you move, add the Salem County Sportsmen's Club to your list of people to notify.

**Memorial Walk**

Memorial Walk bricks are a caring gift and lasting way to remember a significant person or event in your family. Members can put an engraved brick in the Club's memorial walk for family recognition or to memorialize a loved one. Bricks, with inscriptions, are available through the Club office or by calling Don Crist. The cost is still only \$100.

**Club Meetings**

Each year the SCSC strives to bring interesting and informative programs to its members at general meetings. Be sure to regularly check the club's website for news of club programs. Keep an eye on the newsletter for future programs. Remember, meetings are the second Wednesday and fourth Thursday of each month.

**Scout Camping**

All registered scout troops are welcome to use the Scout Area for no fee. We ask that leaders call the office in advance and register their troop so we don't have too many in the scout area. The Scout Area is primitive camping but great for working on badges. If your troop would like to do a service project for the Club or needs volunteer hours, we will find something appropriate for your age troop. Please call the office for more details.

## OCTOBERFEST

Come out and join us on Sunday, October 16th for an afternoon of great food and beer. We will start the festivities around 4:00pm. We have a great menu planned and will take donations at the door. If you have a great Oktoberfest recipe that you'd like to make and bring, please feel free to do so. Please call the office with any questions.



## QUIZZO

Come out to Quizzo. It is a great trivia night. We play the third Friday of each month. Remember if you have played before and bring a new friend your entire team gets a free drink. Past prizes include: Blue Rocks Tickets, Applebee's gift card and movie passes. Light snacks are provided. Take a sneak peak at the categories: October 21st: Leading Ladies, The Recipe calls for..., Fractured Fairy Tales, Only in October and Where in the USA? November 18th: Science, Thanksgiving, Who was that masked man?, How does that song go again? and Potent Potables. December 16th: Anatomy, Christmas, Famous Franks, Authors and Games.

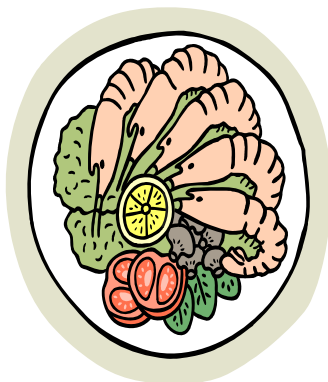
“See you at the Bar”

## Children's Halloween Party

The Annual Children's Halloween Party and Haunted Hay Rides will be on Saturday, October 29, 2011. The festivities begin at 6:00 pm. The party kicks off with some great hot dogs, apples, candy, hot chocolate and more candy. The parade of costumes is next, prizes for each age group, including cutest, scariest, and most original. After the awards are given it is time for the HAUNTED HAYRIDES IN THE SPOOKY WOODS. The first few rides are for the younger kids and the easily scared adults. After the young ones are done the rides get progressively scarier.



We NEED volunteers to help with this party. Please contact the office if you can help.



## Shrimp and Wing Night

November 12, 2011 **Has been CANCELED.**

We may reschedule sometime before February.

**Happy Holidays to all !**

# CHILI COOK-OFF

It's our Annual Chili Cook-off, and we hope you'll help us make this event a success! So come one, come all! Whether you want to be a contestant, a volunteer, or simply want to purchase a ticket and enjoy the evening, we've got something for everyone! Prizes for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> will be given, plus bragging rights!

Mark your calendars, November 19, 2011 6pm in the Clubhouse

Tickets will be available closer to the event

For additional information or to register as

a contestant, contact Karen Rubino @ 6783834 or

[karenrubino53@gmail.com](mailto:karenrubino53@gmail.com)



The **Annual Covered Dish Dinner and Decorating night** will be held **Saturday, November 26, 2011**. The decorating begins at **3:00 pm** followed by a covered dish dinner, with the entrée provided by the club. Please bring out your favorite side dish or dessert and join the fun as we prepare the club for the Christmas season. Please call the office with any questions.

## Children's Santa Party

Santa will be visiting the club on **Sunday, December 11, 2011**. He will arrive at the club at **1:30 pm** so be sure to be here early. Santa will be available for pictures, taking Christmas requests and handing out gifts. All children should bring a \$5 gift marked for a boy or girl and age.

We will have lots of treats and snacks for kids of all ages. The club will provide hot dogs, hot chocolate, cookies, pretzels, and juice. We will be showing children's holiday movies as we wait for Santa to arrive.

If you have any questions call Al Giumetti at 856-981-1924



## New Year's Eve Dinner and Dance

The Club will host a Dinner Dance on **Friday, December 31, 2010** to welcome in the New Year. Tickets will be available in the office from November 1st to December 15th. Tickets will cost **\$30 for a single** and **\$50 for a couple**. There are only 100 tickets available so buy them early. Please check the Club email updates for more information.

# FLOOD

## Presidents Report: ( Continued from Page 1 )

Additional reasons for the extended access restrictions include the need to cleanup in the clubhouse basement. During these past few weeks, the Tuesday work crew has been working on identifying and reconditioning the damaged equipment. These conditions have caused us to keep the club property closed much longer than we anticipated or desired but are necessary in order to insure that we receive the greatest benefit from our insurance policies and to insure that the facilities are safe and healthy when we do reopen.

Thank you for your patience and continued support and offers to assist. The Directors have been notifying the membership via the email and website and will be scheduling work parties and instructions on where and how you can assist in our recovery. The Clubhouse has no climate control since our geo thermal units were completely destroyed, and will have no hot water until October 10th



These are pictures after the water receded



**NOTE:**  
The Directors apologize for Rental cancellations we could not avoid.



## Forestry Stewardship Committee

We have a very active committee but are always open to new members and constructive input from all the members of SCSC. We will be starting to meet again in September, look for the announcements in your e-mails.

Some of our activities planned for this season are;

Continue TSI on the new Forest.

Fire wood sale

Mark the property line

Any questions or to join Call: Gary 856-769-1081 [gary.trotter84@comcast.net](mailto:gary.trotter84@comcast.net)

## Canada Trip

The 2011 fishing trip was a huge success, 17 fishermen enjoyed good fishing, super fellowship and fine weather at Dorval Lodge in Quebec. The fishermen enjoyed a beach horse shoe contest with Bruce and Gary Hampton hosting the event and winning the event!

We cooked fresh Walleye for lunch over a wood fire on a beach on Lac Dozois, sighted two Black Bears and a cafe Moose swimming in the lake. Rob Gwennap landed the largest walleye at 3lb 6oz and Gary Trotter caught the biggest Pike at 16lb10oz.

We are planning for next year to see if we can land some really BIG fish!! Hope you will consider joining us in our hunt for fun and big fish.

Look for more info after the first of the New Year.

Gary Trotter [gary.trotter84@comcast.net](mailto:gary.trotter84@comcast.net)

## Directors and Advisors

The 2010-2011 Directors, Advisors and Assignments are as follows:

Directors:

<b>Dave Cesarano</b>	President	223-0409	Federation
<b>Eric Saul</b>	Vice President	302-521-3149	NRA,
<b>Emerson Eisele</b>	Treasurer	358-3666	Office
<b>Ed Toff</b>	Secretary	223-1018	Communications
<b>Joe Hornblower</b>		297-4499	Tues Crew, Lake, Egg hunt
<b>Al Giumetti</b>		769-4710	Kitchen, Kids Christmas
<b>Bruce Mulford</b>		275-6411	Easter, Grounds
<b>Mike Giordano</b>		678-3252	House Junior Rifle, Shooting Program
<b>Pete Percheski</b>		299-8249	Bar
<b>Bill Needham</b>		241-9789	Purchasing, PG/PB
<b>Joe Pino</b>		467-8997	Rentals
<b>Ray Petkevis</b>		628-6529	
<b>Gary Trotter</b>		769-1081	Elec. & Gate, Forestry, Canada
<b>Dave Wright</b>		299-2065	Ranges YODD

Advisors: Don Crist, Allan Mc Vey, Ed Lawrence, Lou Priest, Everett Sparks

Advisors Emeritus: William Cochran, Bill Sparks

# Calendar of Events

<u>Date</u>	<u>Event</u>	<u>Time</u>
<b>October</b>		
1	CMP Shoot	8:30 AM
<del>7</del> <b>CANCELLED</b>	<del>Happy Hour</del>	<del>6:30 PM</del>
12	Regular Meeting	8:00 PM
16	Oktoberfest	TBD
21	Quizzo at the Bar	7:30 PM
27	Regular Meeting	8:00 PM
29	Children's Halloween Party	5:00 PM
<b>November</b>		
4	Happy Hour	6:30 PM
5	Fall Clean Up	8:00 AM
9	Regular Meeting	8:00 PM
<del>12</del> <b>Cancelled</b>	<del>Shrimp Night</del>	<del>5:00 &amp; 7:30</del>
18	Quizzo at the Bar	7:30 PM
19	Chili Cook Off	6:30 PM
26	Decorating	3:00 PM
<b>December</b>		
2	Happy Hour	6:30 PM
11	Children's Santa Party	1:00 PM
14	Regular Meeting	8:00 PM
16	Quizzo at the Bar	7:30 PM
31	New Year's Eve Party	TBD

*Dates and Times for the Archery Shoots will be communicated at a later date*

### Camping at the Club

Throughout the summer members are encouraged to come out and camp in the Picnic Grove and enjoy the fishing, grounds and other family activities. However, we require that **all campers must enter their name, number of campers, campsite location, and phone number to contact (preferably a Cell Phone) in the camping log before you set up your tent / camper. The Camping Log is in the mailbox by the dumpster. You may not put a camper by the pavilion or plug your RV or Camper to the Club electric. No exceptions**

**ALL CAMPING HAS BEEN SUSPENDED "UNTIL FURTHER NOTICE" DUE TO NO WATER OR LATRINE FACILITIES**



**ALL campers** must check with the Forestry Service before starting any campfires. If the forestry service says **NO OPEN FIRES, DO NOT PLAN ON HAVING A FIRE AT THE CLUB!!!!** The website for the Forestry service is



Return Service Requested

PRSR STD  
U.S. POSTAGE  
**PAID**  
BELLMAWR, NJ  
PERMIT # 381

Salem County Sportsmen's Club  
PO Box 130  
Deepwater, NJ 08023-0130  
Phone: 856-299-5588  
Fax: 856-299-5988  
E-mail:  
scscoffice@scsportsmensclub.org

We are on the web!  
[www.scsportsmensclub.org](http://www.scsportsmensclub.org)



### Save the Dates:

Here is a quick look at upcoming events:

January: 7 De Decorating  
20 Quizzo  
28 Friends of the NRA Dinner

February: 6 Eastern Outdoor Show Bus Trip  
11 Valentine's Dinner Dance  
12 Children's Valentine's Dance  
17 Quizzo

March 3 Casino Night  
16 Quizzo



The speed limit on Club grounds is 15 mph. Speeding will jeopardize your membership. Please be watchful for children and animals.