



Lake Hudson News

April to June 2009

Dave Cesarano awarded Lifetime Membership

This spring long time member, Director and current Vice President David Cesarano was awarded a Lifetime membership for his dedication to the club. Dave is the son of member and former club secretary William Cesarano. Dave joined the club in 1982 after growing up out here. He has served on the Board of Directors since 1997, including terms as Secretary, Treasurer and currently Vice President. During his time as Treasurer, Dave oversaw the financing of the new beach house. He is the club computer guy, he deals with the technical end of the gate, organizes the Easter Egg hunt and Santa party and is the club photographer. Besides his leadership rolls at the Club, Dave is the Treasurer for the Friends of the NRA and on the NRA Day committee. He also photographs for Youth Outdoor Day.



In his free time, Dave spends time with his wife Esther, who can be found at the ranges with him. They enjoy trap shooting at the club. He is the proud father of David Jr., Lauren and Christopher and doting grandfather of Angelina.

Dave joins only 14 others in the history of the club who have been awarded the Lifetime membership. We wish him much success and look forward to having him be a leader in the club for many more years.

CANADA FISHING

Planning for the Canada trip is on schedule. As of now 32 fishermen have signed up. The trip dates are Saturday August 1 to Friday August 7. We still have room for more fishermen. The adventure is open to all club members and their friends. We would like to have the final roster by our May 5th planning meeting. If you would like to join us, just call Gary Trotter at 856- 769-1081 or Email me at gbrockinhorse@earthlink.net.

**Salem County
Sportsmen's Club**

PO Box 130

Deepwater, NJ 08023-0130

Phone 856-299-5588

Fax 856-299-5988

scscoffice@scsportsmensclub.org

Office Hours

Monday	12:00 - 4:00 pm
Tuesday	12:00 - 4:00 pm
Wednesday	5:00 - 8:00 pm
Thursday	12:00 - 4:00 pm
Friday	12:00 - 4:00 pm
Saturday	Closed
Sunday	Closed



Join the NRA

Contact Eric Saul at any Club meeting or call the Club Office (856) 299-5588 for more information. The Club receives a donation from the NRA for every membership we process.

If you are already a member, please consider renewing through the Club.

Bar Hours

Monday	6 pm - 11 pm
Tuesday	12 pm - 11 pm
Wednesday	6 pm - 11 pm
Thursday	6 pm - 11 pm
Friday	6 pm - 11 pm
Saturday	12 pm - 11 pm
Sunday	12 pm - 9 pm
Please call if arriving after 8:30.	

From the Office

Membership Applications

Children of members can apply for membership at any time. The parent must be a member in good standing for 3 years and the applicant needs two sponsors. For more information contact the office.

Happy Hour

We are happy to report that Happy Hours have been very well attended this year. We thank all those who this year. Please note the last Happy Hour of the season is in May. We hope to see you there. If you are interested in hosting next year please contact the office. Also, recipes are still being collected for the Happy Hour Cookbook. Contact the office for more information.

Membership Attendance Drawings

The name of an active member is drawn at each regular meeting. If that member is in attendance at that meeting, he or she will receive whatever amount is currently in the attendance fund. This amount increases \$25 (up to a maximum of \$500) each time a name of a member is drawn and not in attendance at the meeting.

Moving?

If you change your address, please notify the office to update the records. If you move, add the Salem County Sportsmen's Club to your list of people to notify.

Memorial Walk

Memorial Walk bricks are a caring gift and lasting way to remember a significant person or event in your family. Members can put an engraved brick in the Club's memorial walk for family recognition or to memorialize a loved one. Bricks, with inscriptions, are available through the Club office or by calling Don Crist. The cost is still only \$100.

Club Meetings

Each year the SCSC strives to bring interesting and informative programs to its members at general meetings. Be sure to regularly check the club's website for news of club programs. Keep an eye on the newsletter for future programs. Remember meetings are the second Wednesday and fourth Thursday of each month.

Inactive Memberships

Members in good standing have the right to change their status to inactive at any time after their first year. Inactive members still retain their membership in the Club but are not allowed to use club facilities, vote or receive newsletters. Inactive members do not pay dues while they are inactive.

Inactive members are allowed to reactivate their membership status after a minimum of one year. Any member interested in changing their status must submit their request in writing to the Board of Directors before March 31st to avoid having to pay dues or being dropped for non-payment. Please call the office for more information. Remember, you still must inform the club office if you change address.

Spring Events at the Club



Spring Work Party April 4, 2009 8:00 AM

Bill Dupper will once again run a spring work party. This morning will be devoted to getting the club ready for the summer season. Jobs will include raking and clearing out leaves, planting new trees, painting and moving lifeguard stands and painting Pole Barn benches and tables. As always, after the morning's work, lunch will be served in the clubhouse. All tools and equipment will be provided by the club.

Children's Easter Egg Hunt

Last year over 250 children came out for the Club's Annual Easter Egg Hunt. We are looking forward seeing that many kids again this year. This year's Egg Hunt will be on **Saturday, April 11, 2009**. The Egg Hunters will be divided into several different age categories. The first group will start hunting at **1:00 pm SHARP**. (Last year most eggs were found in less than 5 minutes.) Please be on time. The Easter Bunny will also be appearing. We can always use help with this event. If you would like to help dye or stuff eggs on Friday or hide eggs Saturday morning please call the office.



Easter Sunrise Service and Breakfast

Each Easter the Sportsmen's Club sponsors a Sunrise Easter Service followed by a delicious breakfast. This year's service will begin at **7:30 am**. Please be prompt. The breakfast will be immediately following the service. The cooks always have a great meal including eggs, pancakes, sausages, assorted juices and coffee. If you are interested in helping with the meal preparation either on Saturday night or Sunday morning please call the office. We hope you will attend and make the Club part of your Easter tradition. Service will be held inside in case of inclement weather.

Spring Fling Dinner Dance

A Spring Fling Dinner Dance will be held on May 9, 2009 at the Clubhouse. The evening will include a buffet dinner and dessert and as much dancing as you can handle. The doors will open at 6:00 pm and dinner will be served at 7:00 pm. Tickets will be available from the office after April 8, 2009. Please call the office if you would like to help or would like tickets.



Swap Meet Info

2009 S.C.S.C. Trap and Skeet

GENERAL INFORMATION

1. **8:00 PM is the cut-off** start time for evening **Skeet shooting**. Last squad must begin shooting on or before 8:00PM. This means firing on Skeet field should end approximately 8:30PM.*
8:45 PM is the cut-off for evening **Trap shooting**. This means firing on the Trap field should end approximately 9:00 PM.*
2. Minimum squad of 3 shooters for Skeet field lights to be turned on.
Minimum squad of 4 shooters for Trap field lights to be turned on.
3. Skeet and Trap—per round (25 birds)
\$ 3.00 Members
\$ 4.00 Non-members
4. All trap squad members shoot from same yardage mark. For Trap & Skeet, no gauge larger than 12; no shot size larger than 7 1/2.
5. Trap sign ups: no more than two squads at any given time—can't be consecutive squads.

Trap season: Wednesday night—5:30 to 9:00 PM*
April 1, 2009 through September 30, 2009
Fired shells, put in red buckets belong to S.C.S.C.

Skeet season: Sunday morning—8:30 AM to 12:00 noon*
Throughout the entire year
Wednesday night—5:30 PM to 8:30PM *
April 1, 2009 through September 30, 2009

Mc Groy Awards—Members only
Best 12 scores shot—April, May, June, July, August, and September
Trap A & B Class
Skeet A & B Class

*All time/dates are dependent on weather conditions and number of shooters present.

M1 Garand Clinic



Clinic is Saturday, April 18, 2009 at 9:00. Registration begins at 8:30 and pre-registration is encouraged. The event is limited to 24 shooters. Cost is \$15.00 for members and \$20 for guests of members. Shooters must be a member of the SCSC (or guest of a participating member), be a member of the NRA, complete a CMP affidavit and have access to a military style high power rifle. Please call the office if you have any questions.

THERE ARE NO FIREARMS ALLOWED ON THE ARCHERY RANGES. Several people were seen shooting at the bags on the tower area.
THIS WILL NOT BE TOLORATED!!! THIS BEHAVIOR WILL COST YOU YOUR MEMBERSHIP. If you see anyone shooting firearms at the archery ranges please call the office or John Spiewak (299-3525) immediately.

Forestry Stewardship

The winter season is a very active time for the Forestry program. We completed a very successful work day on January 24th. With over 16 members out to help, we were able to remove tree stumps along the access road, complete brush clean up and construct several brush piles. GREAT job and BIG thanks to those that helped.

In early January a Boy Scout troop from Swedesboro, working on their merit badges helped our club by adding mulch and markers to the hiking trail thru the area to the left of the road just before the parking lot. Bill Duper and Gary Trotter talked to the scouts explaining the Forestry Stewardship program and as a surprise Jack Smith showed the young men the ins and outs of Trapping. It good to see our young people interested in woodland conservation and doing something about it.

Please look for the meeting dates and forestry activities on the club Email. Remember all members are welcome at the committee meetings and your input is important to the committee.

Tree Stand Improvement has started in the area behind the archery range. All wood that is down on the forest floor is expected to stay there. This wood and brush returns nutrients to the soil.

WHAT IS BACTERIAL LEAF SCORCH?

Bacterial Leaf Scorch (BLS) is a disease that affects Oak and other trees. BLS is caused by bacterium which colonizes and physically “clogs” the tree’s water conducting tissues. The disease is transmitted by insects from one tree to the other. Disease symptoms appear in late summer when leaves begin to dry along the margins of the leaf. The disease progress first with just a few branches affected and eventually consumes the total tree. A healthy tree, with pruning may last about 10 years before death. The process is hastened with dry, warm weather.

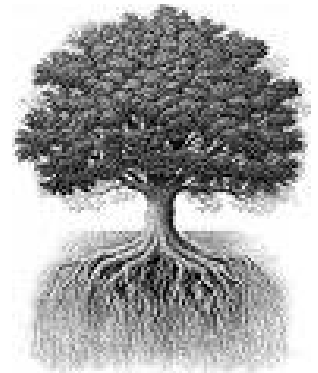
The forestry and grounds committees have been and will continue investigate the extent of this problem. We have sent samples of our trees to Rutgers Agricultural Experiment Station, talked with the State Forester and had our Profession Forester on site. The forestry committee has gather data on BLS. All sources say the same thing. BLS is here.

The area by the beach house is heavily diseased. The recommendation of our Professional Forester is that we remove all the oaks that are diseased and replant with tree varieties that are BLS resistant. We are developing a plan to accomplish that.

Later this summer we will conduct an extensive survey to determine if there are any other areas that are diseased. This will be a committee and professional effort.

For more info on BLS see <http://www.na.fs.fed.us/spfo/pubs/pest-al/leaf/leaf.htm>

Any questions see Gary Trotter or Joe Hornblower



The Club will possibly have a **TURKEY ARCHERY SHOOT** in late spring or early summer. Prizes will include hams or turkeys or possibly both. Please keep an eye out for flyers on the ranges or on the SCSC Emails. You can also call John Spiewak at 299-3525 with any questions.

Calendar of Events

<u>Date</u>	<u>Event</u>	<u>Time</u>
April		
1	Wed Night Shooting Begins	5:30 PM
3	Happy Hour	6:30 PM
4	Spring Work Day	8am to 12 pm
5	Special "40" Trap	12:00 PM
8	Regular Meeting	8:00 PM
11	Children's Egg Hunt	1:00 PM
12	Sunrise Service and Breakfast	7:30 AM
14	Poker Night	7:00 PM
18	CMP Shoot	8:00 AM
23	Regular Meeting	9:00 AM
26	Archery Shoot	12:00 PM

May

1	Happy Hour	6:30 PM
9	Swap Meet (call office for Info)	????
9	Spring Fling Dinner Dance	5:30 PM
12	Poker Night	7:00 PM
13	Regular Meeting	8:00 PM
23	Lake Opens	12:00 PM
28	Regular Meeting	8:00 PM
31	Archery Shoot	12:00 PM

June

5,6,7	Parent Child Campout	all weekend
9	Poker Night	7:00 PM
10	Regular Meeting	8:00 PM
25	Regular Meeting	8:00 PM
28	Archery Shoot	9:00 AM

Looking Ahead

August 2-7	Canada Fishing Trip
15-Aug	Youth Outdoor Day
12-Sep	Crab Night
10-Oct	NRA Day
31-Oct	Halloween Party
14-Nov	Shrimp Night
28-Nov	Decorating
6-Dec	Santa Party

Parent and Child Campout

This year's annual Parent & Child Camp-out will take place on the **weekend of June 5th thru June 7th.**

Pat Dyer has planned a great weekend.

This is the date for free fishing in New Jersey and no fishing license will be required for this weekend only. The fishing tournament will be held on Saturday and prizes will be awarded in several categories.

Helicopter rides will be on Sunday.

Each year our campout gets more popular. Due to the incredible turnout, no guests allowed. Cost will be \$15 per person. Register early to get your spot around the campfire.

Meals will be provided for Saturday breakfast, Saturday dinner and Sunday breakfast only. Other meals will be on your own.

Only campers involved with the Parent & Child Campout will be allowed to camp on club grounds during this weekend.

You cannot set up your campsite before June 5th. No electric hook-ups.

No late registrations. Due to food purchases, **all campers must register by Friday, May 29th. No exceptions.**

Members and children only.

The ranges will be closed this weekend. The ranges are off limits to campers.

Vandalism and speeding will be dealt with severely.

For more information, contact the office at 299-5588 or Pat Dyer at 678-8144.

Registration Form

Return this form to the club no later than May 29, 2009.

Member Name: _____

Address: _____

Chores: Cook Clean-up Fishing Contest

Children's Name:

1 _____ Age _____

2 _____ Age _____

3 _____ Age _____

4 _____ Age _____

Price: # of campers () X \$15.00 = \$ _____

Bring or mail this form with a check to:

SCSC
PO Box 130
Deepwater, NJ 08023-0130



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Salem County Sportsmen's Club
PO Box 130
Deepwater, NJ 08023-0130
Phone: 856-299-5588
Fax: 856-299-5988
E-mail:
scscoffice@scsportsmensclub.org

We are on the web!
www.scsportsmensclub.org



Youth Outdoor Day Information

The Salem County Sportsmens Club along with other local Sporting organizations is again hosting the South Jersey Youth Outdoor Day. This year's event will be held on **Saturday, August 15th**. As before, all youth, ages 7-17, are invited to attend (with their parents or guardians) free of charge. Volunteers will be on hand to introduce boating and survival activities. All participants must attend a short presentation and instruction on proper safety requirements while participating in the various activities. Lunch is included with this FREE day. Registration begins May 1st and there are a limited number of participants allowed. Please register online at www.geocities.com/outdoorday. Volunteers are always needed and welcome.

Volunteers will be on hand to introduce boating and survival activities. All participants must attend a short presentation and instruction on proper safety requirements while participating in the various activities. Lunch is included



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The speed limit on Club grounds is 15 mph. Speeding will jeopardize your membership. Please be watchful for children and animals.