



# Lake Hudson News

April to June 2010

## Spring is here!

Another Spring and Summer season approaches and beckons us to venture outdoors into the warm weather. It also signals increased activity at the Club. In mid April, weekly Wednesday night Trap and Skeet shooting will start up again. Members will start coming out to fish and boat in the Lake and Canal. Memorial Day weekend the Lake will open for swimming. Parties in the Pole barn and Club House will increase. The Club will sponsor the annual Member-Child campout, Chicken and Corn BBQ and the annual Youth Outdoor Day.

All this activity requires preparation and work. As I mention regularly, volunteerism keeps the dues down and the Club in good maintenance. However, over the past several years, the number of volunteers that come out to assist in the maintenance activities continues to decrease. The Club has the regular Tuesday work party to maintain the property. But this time of year, and especially after the winter that we've had, we'll need additional work parties. One of these work days is scheduled for Saturday, April 24. This is an excellent opportunity for members that cannot make the Tuesday morning work team to help clean-up, improve and maintain the club property, meet fellow club members, make new friends, and keep our costs down. These work days are an excellent way for new members to learn more about the Club as an organization, how it runs, who is involved and how you can get involved.

You don't need to have any special skills to participate, just the willingness to join with other members in making the Club look good. Of course an energetic spirit also helps. These work days are also a great family experience. Many of our young club families have come out and worked together in our past work days. We'll work on the flower beds, picking up debris from the rough winter, raking, trimming, some painting and similar jobs. The work starts at 8:00am. We'll have coffee and donuts ready for you when you arrive. We work until noon, or we run out of tasks, whichever comes first, and end with a light lunch for the participants.

Of course, the biggest draw and area of greatest activity during the summer is the Lake. Fishing and boating have already begun. Swimming will begin on Memorial Day weekend. As with every year, the Board of Directors asks that all members and their guests observe and obey all SCSC rules of conduct while on Club property. These rules can be found in the Club by-laws. If you cannot find your copy, the by-laws are available for viewing on the Club web site at [www.scsportsmensclub.org](http://www.scsportsmensclub.org). It is important that all members understand that they are fully responsible for the conduct and actions of their family and guests while on Club property.

The safety of all members and guests is always the first priority for the Board of Directors. Therefore, we instituted several years ago a "Zero Tolerance" policy. No breach of the rules of conduct will be tolerated and all incidents reported to the Board of Directors will be reviewed and dealt with quickly. In the past, members have lost privileges and even their membership due to poor behavior on their part or on the part of their family or guests. Though the "Zero Tolerance" policy may seem extreme, it is absolutely necessary and has proven to be an effective method of controlling inappropriate and behavior.

Lastly, as members, you are not only responsible for monitoring the conduct of your family and guests, but you are also responsible for reporting the inappropriate conduct of others. If you witness such an incident, note those involved, the day, time, area of the club and report this information to the Club office.

*David Cesarano, President*

**Salem County  
Sportsmen's Club**

PO Box 130

Deepwater, NJ 08023-0130

Phone 856-299-5588

Fax 856-299-5988

scscoffice@scsportsmensclub.org

**Office Hours**

Monday	12:00 - 4:00 pm
Tuesday	12:00 - 4:00 pm
Wednesday	5:00 - 8:00 pm
Thursday	12:00 - 4:00 pm
Friday	12:00 - 4:00 pm
Saturday	Closed
Sunday	Closed



**Join the NRA**

Contact Eric Saul at any Club meeting or call the Club Office (856) 299-5588 for more information. The Club receives a donation from the NRA for every membership we process.

If you are already a member, please consider renewing through the Club.

**Bar Hours**

Monday	Closed
Tuesday	12 pm - 11 pm
Wednesday	6 pm - 11 pm
Thursday	Closed
Friday	Closed
Saturday	2 pm - 11 pm
Sunday	2 pm - 9 pm

Change in bar hours is due to lack of staff. If you are interested in bartending, please call the office.

**From the Office**

**Membership Applications**

Children of members can apply for membership at any time. The parent must be a member in good standing for 3 years and the applicant needs two sponsors. For more information contact the office.

**Happy Hour**

We are happy to report that Happy Hours have been very well attended this year. We thank all those who this year. Please note the last Happy Hour of the season is in May. We hope to see you there. If you are interested in hosting next year please contact the office. Also, recipes are still being collected for the Happy Hour Cookbook. Contact the office for more information.

**Membership Attendance Drawings**

The name of an active member is drawn at each regular meeting. If that member is in attendance at that meeting, he or she will receive whatever amount is currently in the attendance fund. This amount increases \$25 (up to a maximum of \$500) each time a name of a member is drawn and not in attendance at the meeting.

**Moving?**

If you change your address, please notify the office to update the records. If you move, add the Salem County Sportsmen's Club to your list of people to notify.

**Memorial Walk**

Memorial Walk bricks are a caring gift and lasting way to remember a significant person or event in your family. Members can put an engraved brick in the Club's memorial walk for family recognition or to memorialize a loved one. Bricks, with inscriptions, are available through the Club office or by calling Don Crist. The cost is still only \$100.

**Club Meetings**

Each year the SCSC strives to bring interesting and informative programs to its members at general meetings. Be sure to regularly check the club's website for news of club programs. Keep an eye on the newsletter for future programs. Remember meetings are the second Wednesday and fourth Thursday of each month.

**Inactive Memberships**

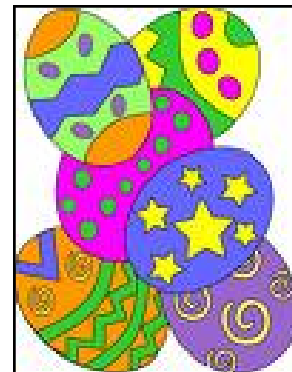
Members in good standing have the right to change their status to inactive at any time after their first year. Inactive members still retain their membership in the Club but are not allowed to use club facilities, vote or receive newsletters. Inactive members do not pay dues while they are inactive.

Inactive members are allowed to reactivate their membership status after a minimum of one year. Any member interested in changing their status must submit their request in writing to the Board of Directors before March 31st to avoid having to pay dues or being dropped for non-payment. Please call the office for more information. Remember, you still must inform the club office if you change address.

# Spring Events at the Club

## Children's Easter Egg Hunt

Last year over 250 children came out for the Club's Annual Easter Egg Hunt. We are looking forward seeing that many kids again this year. This year's Egg Hunt will be on **Saturday, April 3, 2010**. The Egg Hunters will be divided into several different age categories. The first group will start hunting at **1:00 pm SHARP**. (Last year most eggs were found in less than 5 minutes.) Please be on time. The Easter Bunny will also be appearing. We can always use help with this event. If you would like to help dye or stuff eggs on Friday or hide eggs Saturday morning please call the office.



## Easter Sunrise Service and Breakfast

Each Easter the Sportsmen's Club sponsors a Sunrise Easter Service followed by a delicious breakfast. This year's service will begin at **7:30 am**. Please be prompt. The breakfast will be immediately following the service. The cooks always have a great meal including eggs, pancakes, sausages, assorted juices and coffee. If you are interested in helping with the meal preparation either on Saturday night or Sunday morning please call the office. We hope you will attend and make the Club part of your Easter tradition. Service will be held inside in case of inclement weather.

## Spring Clean Up

This year's spring clean up is scheduled for Saturday, April 24 at 8:00am. Coffee and doughnuts will be served in the morning and lunch will be served at noon. Please bring work gloves if you have them. All other supplies will be provided by the Club. You do not need any special skills to come out and help ready the Club for the summer season. Call the office with any questions.



## New Property Open House Saturday May 1, 2010, 12-4

Come out and see the new property the Club purchased in November. Directors will be on hand to answer questions. The Land Use Committee will be available to take ideas and comments for what you would like to see the Club do with the new and existing property. As with all Club events, hot dogs will be served. We ask that you park at the Club and walk to the new property, if possible. A limited amount of parking will be available at the new property, for special needs parking. Call the office for more details.

Due to increased use of the Club, **ALL MEMBERS ARE ASKED TO HAVE THEIR MEMBERSHIP CARD AND ID WITH THEM AT ALL TIMES WHILE ON CLUB GROUNDS.** Thank you for your cooperation.

# 2009 S.C.S.C. Trap and Skeet

## GENERAL INFORMATION

1. **8:00 PM is the cut-off** start time for evening **Skeet shooting**. Last squad must begin shooting on or before 8:00PM. This means firing on Skeet field should end approximately 8:30PM.\*  
**8:45 PM is the cut-off** for evening **Trap shooting**. This means firing on the Trap field should end approximately 9:00 PM.\*
2. Minimum squad of 3 shooters for Skeet field lights to be turned on.  
Minimum squad of 4 shooters for Trap field lights to be turned on.
3. Skeet and Trap—per round (25 birds)  
\$ 3.00 Members  
\$ 4.00 Non-members
4. All trap squad members shoot from same yardage mark. For Trap & Skeet, no gauge larger than 12; no shot size larger than 7 1/2. 12 gauge shells will no longer be available for sale at range.
5. Trap sign ups: no more than two squads at any given time—can't be consecutive squads.

Trap season: Wednesday night—5:30 to 9:00 PM\*  
April 7, 2010 through September 29, 2010  
Fired shells, put in red buckets belong to S.C.S.C.

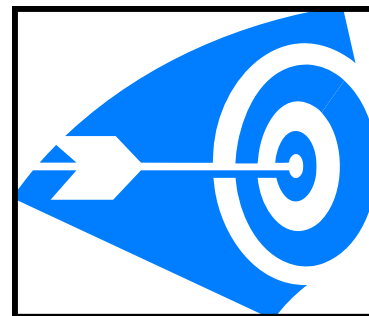
Skeet season: Sunday morning—8:30 AM to 12:00 noon\*  
Throughout the entire year with the following exceptions:  
Closed -Easter Sunday and Parent/ Child Weekend  
Wednesday night—5:30 PM to 8:30PM \*  
April 1, 2009 through September 30, 2009

Mc Grory Awards—Members only  
Best 12 scores shot—April, May, June, July, August, and September  
Trap                   A & B Class  
Skeet                   A & B Class



### **M1 Garand Clinic**

Clinic is Saturday, April 24, 2010 at 9:00. Registration begins at 8:30 and pre-registration is encouraged. The event is limited to 24 shooters. Cost is \$15.00 for members and \$20 for guests of members. Shooters must be a member of the SCSC (or guest of a participating member), be a member of the NRA, complete a CMP affidavit and have access to a military style high power rifle. Please call the office if you have any questions.



### **Archery Shoots** **All Shoots begin at 9:00 am.**

Sunday, April 25, 2010  
Sunday, May 30, 2010  
Sunday, June 27, 2010  
Sunday, July 25, 2010

### Canadian fishing trip

We are well on our way planning this year's adventure. The trip dates are July 31 to August 6. The trip usually cost about \$800, which includes lodging, rental boats, ice, bait, all meals and park fees. This year we have about 35 fishermen signed up to go, We have room for a few more. If you are interested let us know. Call the Office or Gary Trotter at 856-769-1081

Our next meeting is on April 20 at 7:00pm. The trip is for experienced fishermen, first timer's and any where in between. The lake is great, the fishing is good and the fellowship is outstanding.

### Forestry Stewardship Committee.

The committee has been working with our Professional Forester to combine our Forestry Stewardship plan with the existing plan that had been developed for the land just purchased. The plans where similar but the objectives needed to be revised. We are hoping to have a revised plan to submit to the Board Of Directors by this spring. Please watch your email for our meeting dates. We encourage you to join us at our meetings. Please bring your ideas and questions with you. And talk to us about them.

Gary 769 1081



### Flower Garden Committee

The SCSC has recently formed a flower garden committee to restore and beautify the garden areas around the Clubhouse and grounds. The committee, consisting of 10 club members so far, has met several times in the last few months to discuss what needs to be done and set up a plan of action to get as much as possible done this spring.

The committee has prioritized the areas to be worked as follows:

1. The garden areas adjacent to the clubhouse to be addressed first
2. The area along the wall by the lake second.
3. The areas around the bell and out by the gate and Club sign will be worked on next, and
4. Then the tree beds by the lake will be cleaned up and flowers planted around the trees.



This plan, along with a tentative budget, will be presented to the SCSC board for approval.

Any club member interested in helping with this project is welcome to attend the next scheduled meeting of this committee which is set for March 20th 10AM at the clubhouse. We'll be working on implementing the plans we've made. Assistance with this project and ideas for sources or donations of materials needed for this project such as mulch, compost, peat moss, rocks, shrubs, flowers or other landscaping materials would be greatly ap-

**Attention Fishermen:** The new National Saltwater Angler Registry went into effect on Jan 1. This new law states that all fishermen over 16 must register (for free) at the following web site [www.countmyfish.noaa.gov](http://www.countmyfish.noaa.gov) The website has more information on how this registry will affect you and what the purpose is, but you MUST register before fishing in any saltwater this year.

# Calendar of Events

<u>Date</u>	<u>Event</u>	<u>Time</u>
<b>April</b>		
2	Happy Hour	6:30 PM
3	Children's Egg Hunt	1:00 PM
4	Easter Service and Breakfast	7:00 AM
11	Special '40' Trap	12:00 PM
13	Poker Night	7:00 PM
14	Regular Meeting	8:00 PM
20	Canada Trip Meeting	7:00 PM
22	Regular Meeting	8:00 PM
24	CMP Shoot	9:00 AM
25	Archery Shoot	9:00 AM

<b>May</b>		
1	New Property Open House	12-4 PM
7	Happy Hour	6:30 PM
11	Poker Night	7:00 PM
12	Regular Meeting	8:00 PM
27	Regular Meeting	8:00 PM
29	Lake Opens for Season	11:00 AM
30	Archery Shoot	9:00 AM

<b>June</b>		
7-Apr	Parent Child Campout	All Weekend
8	Poker Night	7:00 PM
9	Regular Meeting	8:00 PM
24	Regular Meeting	8:00 PM
27	Archery Shoot	9:00 AM

## Looking Ahead

July 31-Aug 6	Canada Trip
21-Aug	Youth Outdoor Day
6-Sep	Lake Closes
11-Sep	Crab Night

# Parent and Child Campout

This year's annual Parent & Child Camp-out will take place on the **weekend of June 4<sup>th</sup> thru June 6<sup>th</sup>**.

This is the date for free fishing in New Jersey and no fishing license will be required for this weekend only. The fishing tournament will be held on Saturday and prizes will be awarded in several categories.

Helicopter rides will be on Sunday.

Each year our campout gets more popular. Due to the incredible turnout, no guests allowed. Cost will be \$15 per person. Register early to get your spot around the campfire.

Meals will be provided for Saturday breakfast, Saturday dinner and Sunday breakfast only. Other meals will be on your own.

Only campers involved with the Parent & Child Campout will be allowed to camp on club grounds during this weekend.

You cannot set up your campsite before June 5<sup>th</sup>. No electric hook-ups.

No late registrations. Due to food purchases, **all campers must register by Friday, May 28th. No exceptions.**

Members and children only.

The ranges will be closed this weekend. The ranges are off limits to campers.

Vandalism and speeding will be dealt with severely.

For more information, contact the office at 299-5588.

## Registration Form

Return this form to the club no later than May 28, 2010.

Member Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Chores:**       Cook                       Clean-up                                       Fishing Contest

Children's Name:

1 \_\_\_\_\_ Age \_\_\_\_\_

2 \_\_\_\_\_ Age \_\_\_\_\_

3 \_\_\_\_\_ Age \_\_\_\_\_

4 \_\_\_\_\_ Age \_\_\_\_\_

**Price:**              # of campers ( ) X      \$15.00 =      \$ \_\_\_\_\_

Bring or mail this form with a check to:

SCSC  
PO Box 130  
Deepwater, NJ 08023-0130



Return Service Requested

PRSRT STD  
U.S. POSTAGE  
**PAID**  
BELLMAWR, NJ  
PERMIT # 381

Salem County Sportsmen's Club  
PO Box 130  
Deepwater, NJ 08023-0130  
Phone: 856-299-5588  
Fax: 856-299-5988  
E-mail:  
scscoffice@scsportsmensclub.org

We are on the web!  
[www.scsportsmensclub.org](http://www.scsportsmensclub.org)



## Youth Outdoor Day Information

The Salem County Sportsmen's Club along with other local Sporting organizations is again hosting the South Jersey Youth Outdoor Day. This year's event will be held on **Saturday, August 21th**. As before, all youth, ages 7-17, are invited to attend (with their parents or guardian) free of charge. Volunteers will be on hand to introduce the youth to fishing, shooting, boating and survival activities. All activities are supervised by experienced, certified adults and all participants must attend a short presentation and instruction on proper safety requirements while participating in the various activities. Lunch is included with this FREE day. Registration begins May 1st and there are a limited number of participants allowed. Space is filled on a first come, first serve basis. Please register online at [www.outdoorday.110mb.com](http://www.outdoorday.110mb.com). Volunteers are always needed and welcome. Call the office with any questions.



The speed limit on Club grounds is 15 mph. Speeding will jeopardize your membership. Please be watchful for children and animals.