



# Lake Hudson News

July to September 2009

## President's Message

### Proper Behavior

As we enter another summer season, I'd like to welcome all members to enjoy the many benefits that the club has to offer. From swimming in the lake to fishing, shooting, hiking, camping and even nature watching, the Board of Directors, Advisors and Tuesday work crew all work hard to keep the club property maintained well and, along with the Lake staff, to keep you safe. So please come out and enjoy all the club has to offer. Also, consider how you can contribute to the efforts to keep our club beautiful. This can be as simple as picking up trash, whether yours or someone else's, or as involved as coming out on Tuesday morning (or other time) to help with the lawn care and other maintenance activities.

While you are on the club grounds please remember to be courteous and respectful of the club property and of others. Most importantly, always act in a safe manner. If we all treat the club and others properly then we all have a great time. It seems like a simple axiom that can go unsaid but is required more and more each year .... "Treat others as you would have them treat you." Following this simple rule (that our parents worked tirelessly to teach us) is the easiest way to for everyone to enjoy the pleasures of the club.

However, along with the good I must also address the bad. This is also the time when we experience the highest number of incidents during the year. Common problems include speeding on club grounds, improper language, improper use of club property and facilities, leaving trash on the grounds, lending gate cards to non-members, and aiding unapproved children for access to the club property. These are serious offenses and are dealt with promptly and severely. The Directors take the proper respect and treatment of the club, the club grounds and members very seriously and the safety of the members even more seriously. That is why in the past the Board of Directors has punished offenders with penalties including suspension of membership privileges and even loss of membership.

Members must also remember that they are responsible for all of their guests while their guests are on club property. If one of your guests mistreats or is disrespectful of the club, club property, members or other guests, then it is your responsibility as the sponsoring member to deal with their guest immediately. If the incident is not reconciled quickly, then it is the responsibility of other members in the area to complete and file an incident report in the club office so that the Board of Directors can appropriately address the offenders.

David Cesarano, Sr.

President

**Salem County  
Sportsmen's Club**

PO Box 130

Deepwater, NJ 08023-0130

Phone 856-299-5588

Fax 856-299-5988

scscoffice@scsportsmensclub.org

**Office Hours**

Monday	12:00 - 4:00 pm
Tuesday	12:00 - 4:00 pm
Wednesday	5:00 - 8:00 pm
Thursday	12:00 - 4:00 pm
Friday	12:00 - 4:00 pm
Saturday	Closed
Sunday	Closed



**Join the NRA**

Contact Eric Saul  
at any Club meeting or call the  
Club Office (856) 299-5588  
for more information. The Club  
receives a donation from the NRA  
for every membership we process.

If you are already a member,  
please consider renewing through  
the Club.

**Bar Hours**

Monday	6 pm - 11 pm
Tuesday	12 pm - 11 pm
Wednesday	6 pm - 11 pm
Thursday	6 pm - 11 pm
Friday	6 pm - 11 pm
Saturday	12 pm - 11 pm
Sunday	12 pm - 9 pm
Please call if arriving after 8:30.	

**From the Office**

**Membership Applications**

Children of members can apply for membership at any time. The parent must be a member in good standing for 3 years and the applicant needs two sponsors who are also members in good standing for 3 years..Contact the office for more information.

**Happy Hour**

Happy Hours will resume in September. We NEED hosts for Happy Hour, if you are interested, please contact the office. Also, recipes are still being collected for the Happy Hour Cookbook. Contact the office for more information.

**Membership Attendance Drawings**

The name of an active member is drawn at each regular meeting. If that member is in attendance at that meeting, he or she will receive whatever amount is currently in the attendance fund. This amount increases \$25 (up to a maximum of \$500) each time a name of a member is drawn and not in attendance at the meeting. Richard McVey and Fred Campo are two members whose names were called but did not win \$500 as they were not present.

**Moving?**

If you change your address, please notify the office to update the records. If you move, add the Salem County Sportsmen's Club to your list of people to notify.

**Memorial Walk**

Memorial Walk bricks are a caring gift and lasting way to remember a significant person or event in your family. Members can put an engraved brick in the Club's memorial walk for family recognition or to memorialize a loved one. Bricks, with inscriptions, are available through the Club office or by calling Don Crist. The cost is still only \$100.

**Club Meetings**

Each year the SCSC strives to bring interesting and informative programs to its members at general meetings. Be sure to regularly check the club's website for news of club programs. Keep an eye on the newsletter for future programs. Remember, meetings are the second Wednesday and fourth Thursday of each month.

**Scrapbooking Sessions**

Anyone interested in learning to scrapbook, improving scrapbooking skills or simply setting aside time to work on your treasures, please come out and join us **Tuesday, September 15 from 7:00 to 10:00** in the Clubhouse. Tools and instruction will be provided. Please bring your own materials. If you need help, have questions, or are not sure what to bring please contact Susan Needham at 856-241-9789 or email at [sneedham\\_cm@verizon.net](mailto:sneedham_cm@verizon.net). We look forward to seeing you.

# Lake Rules

## **PARENTS MUST REMAIN ON THE BEACH WITH CHILDREN AT ALL TIMES.**

**Lifeguards are there for safety, NOT babysitting. Any child seen or found on the beach or in the lake without a parent present will be removed from the area and not allowed back until accompanied by a parent.**

Ball playing is permitted in the lake at the discretion of the lifeguards and provided they are of the approved type. Examples would include nerf balls, beach balls and the like. Nothing with a hard outer coating is permitted.

No Frisbee throwing will be permitted in the lake or on the beach due to safety concerns for our guests. Frisbee can be played in the picnic area.

No float rafts or float tubes will be permitted in the lake, however foam noodles are permitted so long as they are not made into a raft.

Non- swimmers will be allowed past the non swimmer area provided they have a USCG approved flotation device and they are within an arms length of their parent or adult guardian.

No smoking on the beach. Smoking will be permitted in the picnic area.

Proper and respectful beach attire must be worn at all times

Members who wish to bring their grandchildren whose parents are not members will be allowed to provided they are registered with the office. The grandparent will be allowed to bring a maximum of 5 registered grandchildren without being charged a guest fee. Anything above the registered 5 will be charged the full guest fee. Please call the office to register.

Parents that would like their non member parents to have permission to bring their children to the lake should write a letter to the BOD requesting such permission with the understanding that the access would be limited to the beach area, and they must come to an orientation.

## **SWIM DIAPERS/PLASTIC COVERS MUST BE WORN AT ALL TIMES IN THE LAKE AREA.**

**Toddlers and babies still in diapers must wear either, special “swim” type diapers or plastic pants over diapers. Using regular diapers in the lake leads to leaks which cause health and safety issues. If you are seen using a “leakable” diaper, you will be asked to remove your child from the area until a suitable replacement has been made.**

## Range News

### Archery Shoots

Remember that Archery shoots are the last Sunday of the month. They begin at 9:00 am. If you want to come out later in the day, just call and I will leave the targets up until the end of the day. If I get enough requests to change the shoots, I will change them to one night during the week. I am also acquiring Crossbow targets.

John Spiewak  
299-3525

## **M1 Garand Clinic**



Clinic is Saturday, September 19, 2009 at 9:00 am Registration begins at 8:30 and pre-registration is encouraged. The event is limited to 24 shooters. Cost is \$15.00 for members and \$20 for guests of members. Shooters must be a member of the SCSC (or guest of a participating member), be a member of the NRA, complete a CMP affidavit and have access to a military style high power rifle. Please call the office if you have any questions. Rain date is September 26, 2009.

## **Parent Child Campout Report**

I am happy to report the campout was a success and everyone had a good time. We enjoyed a magic show after the Spaghetti dinner on Saturday and a lot of good fishing. I hope you will join us next year.

Winners of the fishing contest are:

Age 1 to 10:

1 <sup>st</sup> : <b>Josh Mullin</b>	Age 7	15.5 in. Bass
2 <sup>nd</sup> : <b>Kalynn Emmet</b>	Age 8	12.5 in. Bluegill
3 <sup>rd</sup> : <b>Tom Steffney</b>	Age 7	11.25 in. Bass

Age 10 to 18:

1 <sup>st</sup> : <b>Domenic Puglisi</b>	Age 11	12 in. Bass
2 <sup>nd</sup> : <b>Katie Steffney</b>	Age 16	11.5 in. Bass
3 <sup>rd</sup> : <b>Jeffery Miller</b>	Age 14	11 in. Catfish

Thank You to everyone who helped:  
Special thank you to Joan Dyer for being the master chef for the spaghetti dinner.

Kitchen crew: Earl and Kim Moriarty

John Seymour  
Tom Dyer  
Marge Dyer  
Karl Reese  
Cordy and Melinda Taylor

All the dishwashers for hall and kitchen clean up

Fishing tournament judges: Dennis Baker  
Andrew and Mrs. Merendino  
Bill Moore

All who grabbed the extra rulers and turned in slips

Donations: Shag's Bait and Tackle for Tournament bait  
Mungoli's Bakery for four dozen dinner rolls  
Ray Davidson for 4 fishing poles as prizes  
Clarence Gardiner and his Kayak crews for the free lessons

Miscellaneous: Brad Holmes for purchasing prizes  
Louise ? for help with spaghetti prep

As usual the list can go on and on. There are a lot of behind the scenes things that go on. So if I missed anybody my sincere apologies.

Pat Dyer

Remember, **NO SHOOTING IN FRONT OF THE PISTOL BENCHES.** Anyone found shooting in front of the benches could lose their membership.

## In Memoriam

This spring the Club lost three long time members: Jack Bowers, Ed 'Itchy' Rogers and Charlie Hocknell. All three were not only long time members but great men who were instrumental in building and establishing the club. They gave freely of their time and skills, until they were physically unable. All three will be sorely missed.

**Jack Bowers** joined the club in the late 1950s and became a Director in the early 1970s. He served on the Board as a Director, Vice President and President. Jack was responsible for cutting back the beach and grading it off so it was more accessible to the lake. He laid the brick for the bell, octagon outhouse and original clubhouse. After retiring, he could be found in the kitchen most Tuesdays. In 2002, he became an Advisor. He remained on the Advisors until his passing this spring. He was always there when needed, no matter what the job. Jack was awarded a Lifetime membership in 1995 and the Moncrief Award in 1994.

**Ed 'Itchy' Rogers** also joined the club in the early 1950s and soon after was elected to Board of Directors. He served on the Board for about 25 years, including Vice President and President, several times. Ed could be found doing anything that was needed at the club. He went on the Canada fishing trip and ran bus trips and dances. He established and ran the decoy show for as long as we had it. Once retired, he joined the Tuesday crew where he mainly did grounds work but would help with whatever was needed. Ed was awarded a Lifetime membership in 1979 and the Moncrief Award in 1957.

**Charlie Hocknell** joined the club in 1946, making him a charter member. Charlie and his wife, Angie, were both avid bow hunters and held exhibitions at campouts, member days, anniversaries and any other events they were asked to do. They were State Champions many times over in Bow shooting. Charlie helped build the Pole Barn and later the extension of the Clubhouse. He attended most of the game dinners and meetings. His real claim to fame, though, was that he is the only member who was ever recorded to hit a golf ball across the lake.

## Crab Night

Crab Night will be held on **Saturday, September 12, 2009 at 6:30 pm**. Tickets will go on sale August 3rd and be available until September 4th. All tickets **MUST** be purchased ahead of time. The menu this year is pick and eat crabs and corn on the cob. Bring your crackers and hammers, and come out for a fun evening.

## Red Cross Swim Lessons

The Red Cross will once again offer swim lessons at the club. You **MUST** call the Red Cross at 299-1027 to register. The club office has no other information on the lessons.

### Day Lessons—\$32 per child

Session 1-June 22 to July 13  
Session 2-July 6 to July 17  
Session 3-July 20 to July 31  
Session 4-August 3 to August 14

### Times

Level 1-8:00-8:30 am  
Level 2-8:30 to 9:00 am  
Level 3 9:00 to 9:30 am  
Level 4 9:30 to 10:00am  
Level 5 10:00 to 10:30 am

### Night Lessons—\$26 per child

Session 1-July 6 to July 9  
Session 2-July 13 to July 16  
Session 3-July 20 to July 23  
Session 4-July 27 to July 30

### Times

Ages 4-5 5:00 to 5:30 pm  
Ages 6-8 5:30 to 6:00 pm  
Ages 9 & up 6:00 to 6:30 pm

## Forestry Stewardship Committee

As the spring season winds down for the forestry activities, I would like to review some of this year's challenges and accomplishments. The problem with the Bacterial Leaf Scorch (BLS) was identified late last summer. Our committee, working with several professional Foresters, was able to identify an area of approximately 25 Oak trees that required removal. The removal of the diseased trees will help prevent the spread of BLS and remove the possibility of dead branches falling in our beach picnic area. The Forestry Committee will continue to monitor our Oak and other trees for signs of disease and, if necessary, take corrective action.

We started our rework of the landscaping along the access road. The first stage of the work removed trees and brush on both sides of the road from the Security Gate to the single section of corral fence. Fill dirt was added and grading was accomplished. Grass seed was planted, this fall raised beds will be constructed where flowers, flowering trees and shrubs will be planted.

An additional 3-4 acres of Tree Stand Improvement (TSI) was completed along the East property line, behind the archery walk thru. This work completes the original 30 acres of TSI that our Forestry Stewardship Plan called for.

Our committee will take a small recess until September at which time we will develop and implement our plan for the fall/winter season.

I would like to extend a very large THANK YOU to the Committee, the Directors and all the Volunteers that supported this effort.

Gary 769 1081

## Canada trip

The Canada trip is on schedule with about 34 fishermen signed up. The trip is open to all members and their guests. We will accept new fishermen up to the middle of July. The trip is scheduled from Aug 1 to Aug 7. The approximate cost is \$600 for lodging, rental boat, food, and a great time. Any questions or to sign up contact me.

Gary Trotter 856-769-1081 or [gbrockingham@earthlink.net](mailto:gbrockingham@earthlink.net)



## **Fishing in Lake Hudson**

As always, members and guests are welcome to fish Lake Hudson. We have plenty of Bass from 4 inches to 24 inches that are wily enough to frustrate anglers of all ages. Come on out and try your latest lures and techniques, and enjoy the beautiful surroundings. However, you must remember several requirements and restrictions regarding fishing in the Lake.

- 1) All fishermen must have a valid New Jersey Fishing License (as required by Law).
- 2) No gas motors are allowed on the lake. Only Electric motors are allowed on Hudson Lake.
- 3) No fishing beyond the markers on each side of the swimming area. These markers are located near the Stand Pipe on the entrance road and by the paddle boat dock.
- 4) Hudson Lake is Catch and Release only.

Thank you and Happy Fishing.





Return Service Requested

PRSR STD  
U.S. POSTAGE  
**PAID**  
BELLMAWR, NJ  
PERMIT # 381

Salem County Sportsmen's Club  
PO Box 130  
Deepwater, NJ 08023-0130  
Phone: 856-299-5588  
Fax: 856-299-5988  
E-mail:  
scscoffice@scsportsmensclub.org

We are on the web!  
[www.scsportsmensclub.org](http://www.scsportsmensclub.org)



Directors and Advisors

The 2008-2009 Directors, Advisors and Assignments are as follows:

Directors:

<b>Dave Cesarano</b>	President	223-0409	Communications, Egg Hunt, Santa Party
<b>Joe Hornblower</b>	Vice President	297-4499	Easter, Grounds, Tues Crew
<b>Eric Saul</b>	Treasurer	302-521-3149	NRA, Office
<b>Jack Smith</b>	Secretary	935-0744	House
<b>Bill Dupper</b>		467-1793	Youth Outdoor Day, Grounds
<b>Pat Dyer</b>		678-8144	Campout
<b>Tom Dyer</b>		769-1964	Bar
<b>Tim Furey</b>		223-1422	Beach & Lake
<b>Mike Giordano</b>		678-3252	Kitchen, Junior Shooting Program
<b>Frank Ollek IV</b>		299-0797	Bar, Ranges, Rentals, Grounds
<b>Dave Saul</b>		678-3737	Purchasing, Rentals
<b>John Spiewak</b>		299-3525	Ranges, Archery, Federation
<b>Gary Trotter</b>		769-1081	Elec & Gate, Tues. Crew, Canada, Forestry
<b>Dave Wright</b>		299-2065	Ranges, Youth Outdoor Day

Advisors: Don Crist, Allan Mc Vey, Ed Lawrence, Lou Priest, Everett Sparks

Advisors Emeritus: William Cochran, Bill Sparks

The speed limit on Club grounds is 15 mph. Speeding will jeopardize your membership. Please be watchful for children and animals.