



## Joe Hornblower

With great regret, I am obligated to inform our dear members that Joe Hornblower passed away on the December 13, 2014. He was our current sitting President and had served on the board in that position for many years.

It is impossible to define the role Joe played for SCSC; he was instrumental in almost every aspect of Club operations. Some of his responsibilities include the Tuesday Crew, ensuring that Lake Hudson operated without flaw every summer, not to mention keeping an overseeing eye on nearly every aspect of the club. He played a major role in the land acquisition project, Clubhouse expansion, and oversaw the inception of NRA Day culminating with the 10<sup>th</sup> anniversary of that event.

Away from the club he was a devoted father and grandfather. Having personally met his children and grandchildren, his veneration was ever-present. Joe was a two time vet serving in Vietnam and Korea. He left high school to defend our country only to finish when he returned. If this is not a barometer of character, I do not know what is? Joe was also involved in the community throughout his life including serving on the township committee.

Thank you, Joe for your dedicated service to this club and the visible and invisible impact that you have left for us to enjoy. You will be irreplaceable as a leader, however your influence will be remembered. Your dedication is prevalent in every aspect of club facility and your efforts will not be forgotten.

We will persevere, because you showed us how.

A celebration of life remembrance event will be held at our clubhouse in Mid-January. Look for more information on Facebook, email and posted in the club house.

Gary Trotter will succeed Joe Hornblower as the President of the Club for the remainder of the election year. Everett Sparks has been selected by the Board of Directors to fill the vacated Vice-President position for the remainder of the term.

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# Attention!

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To all the Members of Salem County Sportsmen's Club

## **What are volunteers ?**

A person who enters a service of their own choice.

## **How does that relate to Salem County Sportsmen's Club?**

The club was founded by Volunteers, and for over 60 years has been grown to what it is today by members dedicated to promote and maintain the objectives and purpose stated in “Article One” of our [Bylaws](#).

## **What motivated me to bring this to your attention ?**

I am glad to see many areas of the club continue to grow and remain strong. Activities like happy hour, kids parties, the shooting sports, the beach, youth outdoor day and many other areas continue to be well attended.

But behind the scenes, we need leaders and workers to make all this happen. We need new blood to support standing committees, to bring new ideas to the leadership of the club, to highlight areas that need improvement and to act as leaders.

Some recent activities that highlighted my concerns are as follows:

Only about 25 to 30 members are attending General Membership meetings regularly. Remember that's where we approve the budget, elect directors and the directors inform the members about what's new in their areas of responsibility and all member questions or concerns from the floor are addressed.

As of the first of December there are 3 openings on the board of Directors. This is the leadership of your club! With no volunteers coming forward to fill these positions it will be extremely difficult to find accountable replacements. This is the leadership of your club!

There are many committees that need help, BUT you can fix that.

## **How can you help?**

Pick an area you would like to volunteer for, call the Director and talk to them.

## **Don't know who to call?**

Call the office, Kelly will direct you to the appropriate Director. Visit our web page, contact information is also located there. Or your best option, come out to the meetings (2nd Wednesday of every Month), and see what areas need focus. Lastly, talk to your friends that are active and see what's going on!

Gary Trotter,

President

## Canada Fishing Trip 2015

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Gary and the anglers will be casting off again this July for the annual fishing excursion. A kickoff meeting will be held Tue. March 10th at 7 pm and will include all the information necessary for attendees. If you are not quite onboard or are all in, stop out and find out more information. This is a really enjoyable outing, and you may even come back with a fish story or two.

### Office Hours

Monday 12:00 - 4:00 pm  
Tuesday 12:00 - 4:00 pm  
Wednesday 5:00 - 8:00 pm  
Thursday 12:00 - 4:00 pm  
Friday 12:00 - 4:00 pm  
Saturday Closed  
Sunday Closed

## Range Information

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The club will hold a conceal carry course open to all members this spring.

Visit this web page for more information <http://www.payitsquare.com/collect-page/55784>

or contact Bruce Mulford.

*CMP Shoots are scheduled for the year. Your next opportunity will be February 21st.*

### Bar Hours

Monday Closed  
Tuesday Closed  
Wednesday 6 pm - 10 pm  
Thursday Closed  
Friday 6 pm - 10 pm  
Saturday 1 pm - 9 pm  
Sunday 1 pm - 6 pm  
Please call if arriving after 7:30.

## 2015 Great American Outdoor Show

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Once again the club will sponsor a trip to Harrisburg, PA so that our membership and guests can attend the Great American Outdoor Show on Monday February 9th 2015. The bus will depart the club at 7:30 and make a quick stop at Perkins restaurant before continuing onto the show.

Your cost of only \$45 per person will get you the trip to and from, hopefully, a ticket into the show, beverages on the return trip and a light supper upon return. The bus is expected to return at approximately 6:30 pm. Once again this year we expect a sellout, so reserve your seat immediately.

See the [Outdoor Show](#) web page for more information about the show.

## Be in the know

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Want the latest information? Find us on Facebook, we will accept friend request from any member or spouse.

### Join the NRA

Contact Jason Rubino at any Club meeting or call the Club Office (856) 299-5588 for more information.

The Club receives a donation from the NRA for every membership we process.

If you are already a member, please consider renewing through the Club.

# To Be Determined

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Larry is once again planning on hosting a chili cook-off one weekend this March. Additionally this spring we will have a firewood fundraiser. More information will be available at meeting, in the bar, on the Facebook page and club email. As usual, there are many opportunities to enjoy your club, both recreationally and in service. Please come to a meeting and see what committees need assistance or areas need attention.

## A look at the Bylaws—Article X Amendments, Section V

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### MISCELLANEOUS

*A. Club facilities shall be used for sporting and special activities and shall be shared by all members in good standing.*

*1. The membership shall be expected to participate in promoting Club activities and improving the grounds.*

*B. Sale of intoxicating beverages will be permitted only under the rules of the State Alcoholic Beverage Commission.*

## It's That Time of Year Again

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Dues season is once again upon us. Please remember to pay your dues by **March 31st 2015** to avoid late fees or disciplinary actions. The club has adopted a new late policy to encourage members to pay in a timely fashion. The penalties are stiff and will be strictly enforced. Your club dues envelope will be mailed in early January therefore you should receive it by early February. If for some reason you do not have it by Valentine's day please call the SCSC office to inquire about your envelope. As a reminder, it is your responsibility to ensure that your dues are paid on time and not that of the club's to remind you.

## Small Boat Storage

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There will be a few changes this Season for storage of your small boat at the Club. The fee will remain the same, but members that fail to register by April 1 will be charged a additional fee of \$5.00 per week, or part of a week, until their registration fee is paid in full. A properly registered small boat has paid the fee and applied to current stickers to their boat as outlined in the Guideline. You will receive a copy of the Guideline when you register.

These changes are required because in seasons past, several of our members failed to apply the proper registration stickers or failed to pay their fees in a timely manner. Our office spent many hours calling members and sending out reminder letters, with all that effort there are still many boats that are not in compliance.

Any questions Call Gary at 856-769-1081 or at [gary.trotter84@comcast.net](mailto:gary.trotter84@comcast.net)

## SCSC Logo Wear

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Represent your club and show your support by wearing a fashionable shirt or hat. Long and short sleeve shirts are available for \$18 each. Hats will be sold for the same. Look for other items later this season.

# Sportsman's Swap Meet & Yard Sale



**Hunting \* Fishing \* Outdoor Gear**



- Rent a space to buy sell or trade your items
- Donate items to be sold by club
- Regular Yard Sale Items are welcome
- Call Christine @609-202-2217 for more information & to reserve a space
- NO FFL on Premises

**10am to 2pm**

**Located in the Pole Barn**

**Saturday  
April 11, 2015**

**\$10 fee for  
8'x8' space**



**Salem County  
Sportsmens Club**

# Calendar of Events

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<u>Date</u>	<u>Event</u>	<u>Time</u>
<b>January</b>		
3	De Decorating	3:00 PM
4	Archery Shoot	9:00 AM
14	Regular Meeting	8:00 PM
<b>February</b>		
1	Archery Shoot	9:00 AM
7	Happy Hour	6:30 PM
8	Children's Valentine Day Party	1:00 PM
9	Harrisburg Sports Show Trip	8:00 AM
11	Regular Meeting	8:00 PM
21	CMP Shoot	8:00 AM
28	FNRA Dinner	5:00 PM
<b>March</b>		
1		
6	Happy Hour	6:30 PM
11	Regular Meeting-Awards	8:00 PM
26	Regular Meeting-Elections	8:00 PM
28	Children's Egg Hunt	1:00 PM
29	Easter Sunrise Service	7:00 AM
<b>April</b>		
1	Trap and Skeet begins on Weds.	5:00 PM
3	Happy Hour	6:30 PM
5	Archery Shoot	9:00 AM
9	Regular Meeting	8:00 PM
11	Yard Sale	10:00 AM
18	CMP Shoot	8:00 AM

## Reserve Today!

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Hard to think of summer picnics as the snowflakes are still falling, but the rental areas of the club have already begun to fill up. The poll barn is great for family reunions, graduations, and other outdoor events, while the club house ideal for weddings and showers. Get your rental request in before all the dates are taken. Contact Larry Timberman for more information.

## For Your Information

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### Membership Applications

Children of members can apply for membership at any time. The parent and two sponsors must be a member in good standing for 3 years. Contact the office for more information.

### Happy Hour

First Friday of every month. We **NEED** hosts for Happy Hour, if you are interested, please contact the office.

### Membership Attendance Drawings

The name of an active member is drawn at each regular meeting. If that member is in attendance at that meeting, he or she will receive whatever amount is currently in the attendance fund. This amount increases \$25 (up to a maximum of \$500) each time a name of a member is drawn and not in attendance at the meeting.

### Moving?

If you change your address, please notify the office to update the records. If you move, add the Salem County Sportsmen's Club to your list of people to notify.

### Commemorative Walk

Commemorative Walk bricks are a caring gift and lasting way to remember a significant person or event in your family. Members can put an engraved brick in the Club's commemorative walk for family recognition or to memorialize a loved one. Bricks, with inscriptions, are available through the Club office or by calling Don Crist. The cost is still only \$100.

### Club Meetings

Each year the SCSC strives to bring interesting and informative programs to its members at general meetings. Be sure to regularly check the club's website for news of club programs. Keep an eye on the newsletter for future programs. Remember, meetings are the second Wednesday and fourth Thursday of each month.

### Scout Camping

All registered scout troops are welcome to use the Scout Area for no fee. We ask that leaders call the office in advance and register their troop so we don't have too many in the scout area. The Scout Area is primitive camping but great for working on badges. If your troop would like to do a service project for the Club or needs volunteer hours, we will find something appropriate for your age troop. Please call the office for more details.

### Rentals

Rentals **MUST** be arranged through the office and approved by the Board of Directors. Any member wanting to use the Pole Barn or Picnic Grove that has a group of 15 or less, is more than welcome at any time. Any group over 15 people, **MUST** rent the facility. Rental forms are available from the office. Rentals can be made up to 18 months in advance. Contact Joe Pino at 856-358-8049 for more information.

## Important!

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Recently, we have confirmed that there have been several instances of archers using broad head tips on the archery ranges. It is clearly marked at various locations that the use of broad head tipped arrows on the archery ranges is strictly prohibited due to the damage they inflict on

the bags. Additionally, it is very costly to replace the damaged bags and leave the facility in disorder for fellow shooters. This blatant disregard of club policy will be dealt with accordingly. Violators will face suspension or termination if found in noncompliance of this

policy. Please take care of your archery ranges.

# ADVENTURE

## is Calling!



VENTURING® BSA

### WHAT DID YOU DO



### LAST WEEKEND?

**VENTURING IS** Coed, High Adventure, Fun with friends  
Leadership, Service

For more information or to join, please contact  
[\*\*oldcolonychairman@gmail.com\*\*](mailto:oldcolonychairman@gmail.com).



**Prepared. For Life.™**



# Salem County Friends of NRA

Drawing to be held Feb. 28, 2015 at 8pm  
During the SC FNRA Banquet



## You could win \$500 from County Sports LLC

Only 200 tickets will  
be sold for \$20 each!

Call 609-202-2217 for  
tickets

